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| MARIJUANA ERADICATION REPORT – STATE OF KANSAS | | | |
| **REPORTING AGENCY INFORMATION** | | | |
| Date of Seizure: | | Reporting Agency: | |
| Reporting Agency ORI: | County: | | Case: |
| **GROW LOCATION** | | | |
| **Location Description:**  Latitude       Longitude       (Deg-Min-Min format - Lat: 37.42.294 N Lon: 137.42.294 W)  Address  Please indicate the Source State of product seized: | | | |
| **Other Agencies Involved:** | | | |
| **Land Type** \*\*Check Land Type boxes only when cultivated plants are seized on an actual grow site\*\*  Indoor  Outdoor  Private  Public  (If public, note agency below):  Bureau of Indian Affairs  Bureau of Land Management (BLM)  Forest Service (USFS)  National Park Service  Other (all other public lands, including state – describe) | | | |
| **Dispensary**  *Check “dispensary” if grow is linked to a medical dispensary and supporting documentation is found.* | | | |
| **METHODS USED** | | | |
| **Investigative Techniques** (check all that apply):  GPS Tracker  Trail Cameras  License Plate Readers  Sensors  FLIR Unit  Stakeout  Electronics  Human Sources  Criminal Intelligence Analyst Assist  Package (controlled delivery)  Traffic Stop  Other (describe) | | | |
| **Aerial Support** (check all that apply):  KHP  DEA  Military  Civil Air Patrol  Contract/Commercial  UAV (drone)  Other Local/State/Federal Agency (describe) | | | |
| Corresponding Flight Number Provided by Above Agency: | | | |
| **SEIZURE RESULTS** | | | |
| **Officer Involved Shooting** Yes  No | | **Arrests (number):**  Total: State:  Federal:  Citizenship: Foreign National  #       US Citizen  # | |
| **Firearms:** Yes  No | | **Select type:** Pistol  Qty.1Rifle  Qty.  Shotgun  Qty. | |
| **Booby Traps:** Yes No | | | |
| **Plant Count:** (number)      **Processed Marijuana:** (pounds) (ounces)  **THC Wax/Oil:** (ounces) **THC Edibles**: (ounces)  **Description of edibles**: | | | |
| **Method of Disposal:** Burned  Buried  Submitted to Lab  Other (describe) | | | |

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| **VALUE OF ASSET SEIZURES (PROVIDE DOLLAR AMOUNTS)** | |
| Currency/Financial Instruments $ | Real Property $ |
| Vehicles $ | Other (Equipment) $ |
| **ENVIRONMENTAL DAMAGE** | |
| **Clean-up Activities** (check all that apply): Waste Removal  Equipment Removal  Fuels/Oils  Replanting/Reforestation  N/A  Other (describe) | |
| **Estimated Clean-up Costs** (if applicable) $   |  | | --- | | **REMARKS (NOTE OTHER DRUGS FOUND, INJURIES/VIOLENCE OR OTHER SIGNIFICANT/UNUSUAL INFORMATION IN THE BLOCK BELOW)** | |  | | |
| **SIGNIFICANT ITEMS (PROVIDE SUBSCRIBER/ACCOUNTHOLDER INFORMATION FOR EACH ITEM)** | |
| Phone/Push-to-Talk Numbers | |
| E-mail/IP/Website Addresses | |
| Financial Account Numbers | |
| License Plates (include state of registration) | |
| Vehicle Identification Numbers (VINs) | |
| Airplane Tail Numbers | |
| **FORM SUBMISSION** | |
| Form Prepared by | |
| Agency | Contact Number |
| *Please send completed report to:*  Special Agent in Charge Chris Bumgarner  Email: (chris.bumgarner@kbi.ks.gov)  Kansas Bureau of Investigation  PO Box 130  Kechi KS 67067-0130  Phone (316) 337-6100 - FAX (316) 337-6099 | |

January 2022